Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY
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☐ Individual appearing without attorney ☐ Attorney for: Chapter 7 Trustee	
UNITED STATES BANKRUPTCY COURT	
CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION	
In re:	CASE NO.: 6:16-bk-20298-MH
DONALD SUTCLIFFE,	CHAPTER: 7
	NOTICE OF SALE OF ESTATE PROPERTY
	NOTICE OF SALE OF ESTATE PROPERTY
Debtor(s).	
Sale Date: 05/13/2020	Time: 11:00 am
Location: Bankruptcy Court, 3420 Twelfth Street, Riverside, CA 92501; Courtroom 303	
Type of Sale: Public Private Last date to file objections: 04/29/2020	
Description of property to be sold: real property located at and commonly known as:	
51417 El Dorado Drive, La Quinta, CA 92253; APN: 777-350-017-5	
Terms and conditions of sale: Free and clear of all liens, claims, and interests as described in the Motion;	
	ted after COVID-19 restrictions are lifted, purchase in AS-IS
condition, Buyer agrees to pay \$\$5,000 social membership initiation fee, all attached fixtures included, see offer	
addendums attached as Exhibit "8" to the Motion for more	details. Deposit of \$28,500 (3%) of sale price. Sale subject to
overbid.	
Dramand and primary & OFO 000 00	
Proposed sale price: \$ 950,000 00	
Proposed sale price: \$ 950,000.00	

Overbid procedure (*if any*): Initial overbid no less than \$955,000; subsequent bids no less than \$5,000; Overbid must remain open until the conclusion of the auction of the Property to be held at the hearing noted above. Nonrefundable deposit of \$28,500 if the bid is determined by the Court to be the highest and best bid for the Property.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Date: May 13, 2020 Time: 11:00 a.m.

United States Bankruptcy Court

3420 Twelfth Street

Riverside, CA 92501-3819

Courtroom 303

PLEASE SEE SPECIAL COVID-19 NOTICES POSTED ON THE COURT'S WEBSITE FOR COURTROOM PROCEDURES AND TELEPHONIC INSTRUCTIONS

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

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Date: 04/01/2020